# **Mandatory Disclosure**

## BHALCHANDRA INSTITUTE OF EDUCATION AND MANAGEMENT

MANDATORY DISCLOSURE FOR MBA

#### PGDBM/PGDM/MBA PROGRAMMES

The following information is to be given in the information Brochure besides being hosted on the Institution's official Website.

## I NAME OF THE INSTITUTION

## BHALCHANDRA INSTITUTE OF EDUCATION & MANAGEMENT

Village Chandoiya, 11K.M. Hardoi Road, P.O. Kakori, Lucknow. (U.P.)

Phone : 0522-2405588 Fax : 0522-2323766

Web site: www.biemindia.org, e-mail:contact@biemindia.org

#### II NAME AND ADDRESS OF THE DIRECTOR

Dr. Deepak Tiwari, Lucknow.

#### III GOVERNANCE

| <ul> <li>* Members of the Board and their brief<br/>background</li> <li>* Members of Academic Advisory Body</li> </ul>         | Mr. Subodh Chawla (Chairman)Journalist<br>Smt. Sudesh ChawlaTrusteeSocial<br>Worker<br>Mona ChawlaTrusteeEditor<br>Mr. K.L. ChawlaTrusteeBusiness   |
|--|---|
| <ul><li>* Frequency of the Board Meeting and<br/>Academic Advisory Body</li><li>* Organizational chart and Processes</li></ul> | Twice in a year   |
| * Nature and Extent of Involvement of faculty and students in academic affairs / improvements                                  | <ul> <li>a) Regular interaction with the faculty during staff council meetings.</li> <li>b) Class reps and students through departmental clubs interact with Director to give suggestions for improvement.</li> </ul> |

## IV PROGRAMMES

| *Name of the Programmes (Full time)<br>approved by the AICTE  | PG: MBA        |
|---|----------------|
| *Name of the Programmes (Part time)<br>approved by the AICTE  | Nil            |
| *Name and duration of programme (s), if<br>any, not approved by AICTE and being<br>run in the same campus | Not Applicable |

\*For each programme the following details are to be given:

| Name  | MBA                              |
|---|----------------------------------|
| Number of seats                                     | 120                              |
| Duration  | 2 yrs                            |
| Cut off mark for admission during the last 2 years  | Not applicable as the admission  |
|   | is done through UPTU –SEE        |
|   | Counseling.                      |
| Fee   | Rs. 63,400/- per annum           |
|   | (Provisional)                    |
| Placement Facilities                                | yes                              |
| Campus placement in last two years with minimum     | Not Applicable due to first year |
| salary, maximum salary and average salary.          |                                  |
| *Name and duration of programme(s) having           |                                  |
| affiliation / collaboration with Foreign University | N:1                              |
| /Institutions(s) and being run in the same campus   | Nil                              |
| along with status of AICTE approval.                |                                  |

## DETAILS OF FOREIGN INSTITUTION/UNIVERSITY

| Name of the University/Institution   |                |
|--|----------------|
| Address<br>Website   |                |
| Is the Institution/University accredited its home country  |                |
| Ranking of the Institution/University in the Home country  | Not Applicable |
| Whether the degree offered is equivalent to<br>an Indian degree?<br>If yes, the name of the agency which has<br>approved equivalence. If no, implications<br>for students in terms of pursuit of higher<br>studies in India and abroad and jobs within<br>and outside the country. |                |

| Nature of collaboration  |                |
|--|----------------|
| Conditions of collaboration  |                |
| Complete details of payment a students has<br>to make to get the full benefits of<br>collaboration | Not applicable |

## \*For each Collaborative/affiliated programme give the following

| Programme focus  | e e e e e e e e e e e e e e e e e e e |
|--|---------------------------------------|
| Number of seats  |                                       |
| Admission procedure  |                                       |
| Fee  |                                       |
| Placement facility   | Not Applicable                        |
| Placement records for last two years with<br>minimum salary, maximum salary and<br>average salary  |                                       |
| *Whether the Collaborative programme is approved by AICTE?   |                                       |
| If not whether the Domestic/Foreign<br>institution has applied to AICTE for<br>approval as required under notification no<br>37-3/legal/2005 dated 16 <sup>th</sup> May 2005 | Not Applicable                        |

## **V FACULTY**

| 9            |
|--------------|
| 9            |
|              |
|              |
|              |
| Enclosure -B |
| Employed: 9  |
| Left : Nil   |
| Enclosure -B |
| yes          |
|              |
|              |

## VI FEE

| *Details of fee, as approved by State Fee<br>Committee, for the institution                     | Rs.63,400/-       |
|---|-------------------|
| *Time schedule for payment of fee for the entire programme                                      | Yearly            |
| *Fee waivers granted with amount and name of students   | Nil               |
| *Number of scholarships offered by the institute with the name of students, duration and amount | Nil               |
| *Criteria for fee waivers/scholars  | Merit cum means   |
| *Estimated cost of Boarding and lodging in Hostels.   | Rs. 12,000/- p.a. |

## VII ADMISSION

| Number of seats sanctioned with the year   | 2008-09 – intake 60                       |
|--|---|
| of approval                                | 2009-10 – intake 60                       |
|  | 2008-09: Gen – 34, OBC – 18, SC - 02      |
| Number of students admitted under various  |   |
| categories each year in the last two years | Not applicable as 100 % admission is done |
| Number of applications received during     | through UPTU-SEE counseling.              |
| last two years.                            |   |

## VIII ADMISSION PROCEDURE

| Mention the admission test being followed,<br>name and address of the Test Agency and<br>its URL(website)  | UP Technical University-SEE                           |
|--|---|
| Number of seats allotted to different Test<br>Qualified Candidates CAT.MAT,XAT,<br>JMET, ATMA,CET,JEE (State conducted<br>tests/University tests)<br>Calendar: | Not Applicable  |
| Last date for request for applications   |   |
| Last date for submission of application  |   |
| Dates for Group Discussion<br>(GD)/Interviews  | As per UP Technical University<br>counseling schedule |
| Dates for announcing final results   |   |

| Release of admission list (main list and<br>waiting list should be announced on the<br>same day) |                                   |
|--|-----------------------------------|
| Date for acceptance by the candidate (time<br>given should in no case be less then 15<br>days)   |                                   |
| Last date for closing of admission   | As per UP Technical               |
| Starting of the Academic Session   | University counseling<br>Schedule |
| The waiting list should be activated only on the expiry of date of main list.                    |                                   |
| The Policy of refund of the fee, in case of withdrawal, should be clearly notified.              |                                   |

## IX CRIERIA AND WEIGHTAGES FOR ADMISSION

| Describe each criteria with its respective<br>weightages i.e. Admission Test GD<br>Interview etc.   |                |
|---|----------------|
| Mention the minimum level of acceptance,<br>if any, for any criteria<br>Mention the cut off levels of percentage &<br>percentile scores (section-wise and –or total<br>as case may be) of the candidates in the<br>admission test who are called for<br>GD/Interview<br>Mention last two years cut off percentage &<br>percentile (section-wise and /or total as the<br>case may be) of the candidates called for<br>GD/Interview | Not Applicable |
| Display marks scored in Test.GD interview<br>etc, and in aggregate for all candidates who<br>come for GD/interview etc,.  |                |

## X APPLICATION FORM

|                                     | Seats are allotted by UPTU – SEE Counseling |
|-------------------------------------|---|
| Downloadable application form, with |   |
| online submission possibilities     |   |
|                                     |   |
|                                     |   |

## XI LIST OF APPLICANTS

| List of candidates whose applications have    |  |
|---|--|
| been received along with                      | Not Applicable as all seats are filled |
| percentile/percentage score for each of the   | through UP Technical University-SEE    |
| qualifying examination in separate            | Entrance Examination.                  |
| categories for open seats. List of candidates |  |
| who are applied along with percentage and     |  |
| percentile score for Management quota         |  |
| seats.  |  |

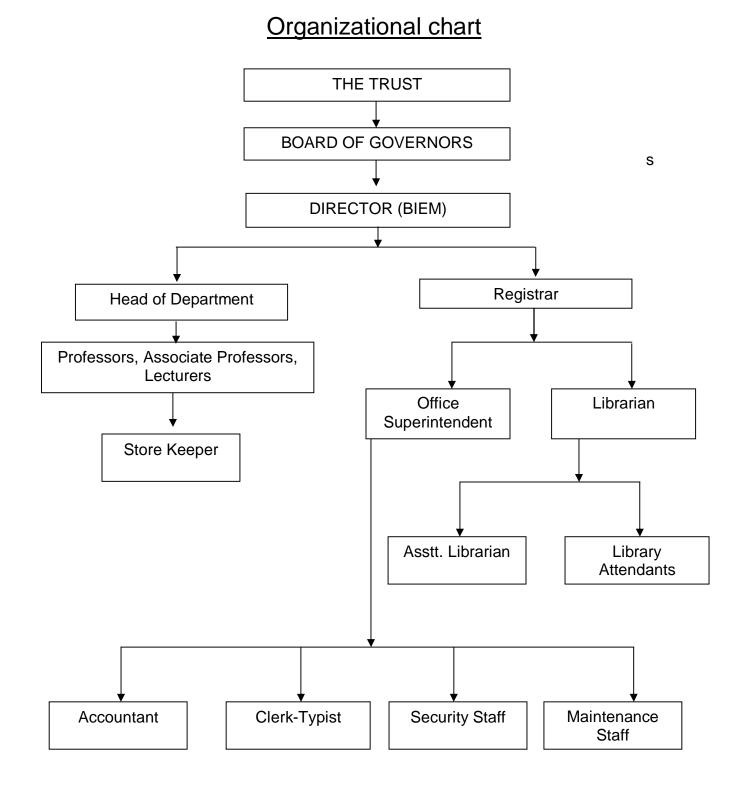
## XII CRITERIA FOR GD / PERSONAL INTERVIEW

| Norms adopted for calling the candidates    |                |
|---|----------------|
| for group discussion/personal interview (it |                |
| has to be strictly in order of merit)       | Not Applicable |
| Attributes for evaluation in GD / Interview |                |

## XIII RESULTS

| Composition of evaluation team with the<br>brief profiles of members (this information<br>be made available in the public domain<br>after the admission process is over)     |                |
|--|----------------|
| Score of the individual candidates called<br>for group discussion and interview in each<br>of the components including the test and in<br>total, arranged in order of merit. | Not Applicable |
| List of candidates who have been offered admission in each category  | Not Applicable |
| Waiting list of the candidates in order of<br>merit to be operative from the last date of<br>joining of the first list candidates, category<br>wise.                         |                |
| List of the candidates who joined within<br>the date vacancy position in each category<br>before operation of waiting list   | 7              |

## **Enclosure A**



## List of Permanent Faculty Members:

| v Depa | Department                 |                     |               |  |  |  |  |
|--------|----------------------------|---------------------|---------------|--|--|--|--|
| S.No.  | Name                       | Designation         | Qualification |  |  |  |  |
| 1.     | Dr. Deepak Tiwari          | Director            | M.Com, PhD    |  |  |  |  |
| 2.     | Dr. Vikas Rai              | Associate Professor | M.B.A., PhD   |  |  |  |  |
| 3.     | Mr. D.K.Sinha              | Associate Professor | M.B.A.        |  |  |  |  |
| 4.     | Ms. Abha Sharma            | Associate Professor | PGDBM         |  |  |  |  |
| 5.     | Ms. Chhaya Gupta           | Assistant Professor | M.B.A.        |  |  |  |  |
| 6.     | Ms. Anubhuti Awasthi       | Assistant Professor | M.B.A.        |  |  |  |  |
| 7.     | Ms. Mahamaya<br>Srivastava | Assistant Professor | M.B.A.        |  |  |  |  |
| 8.     | Mr. Amit Kr. Singh         | Assistant Professor | M.B.A., NET   |  |  |  |  |
| 9.     | Ms. Abhilasha Dubey        | Assistant Professor | M.B.A.        |  |  |  |  |
| 10.    | Ms. Neha Kapoor            | Assistant Professor | M.B.A.        |  |  |  |  |
| 11.    | Ms. Nisha Singh            | Assistant Professor | M.B.A.        |  |  |  |  |
| 12.    | Mr. Tanveer                | Assistant Professor | M.B.A.        |  |  |  |  |
| 13.    | Ms. Manisha Singh          | Assistant Professor | M.B.A.        |  |  |  |  |
| 14.    | Ms. Kaynat Fatima Rizvi    | Assistant Professor | M.B.A.        |  |  |  |  |
| 15.    | Mr. Avaneendra Kaushal     | Assistant Professor | M.B.A.        |  |  |  |  |
| 16.    | Mr. Rahul Kr. Dubey        | Assistant Professor | M.B.A.        |  |  |  |  |
| 17.    | Mr. Vikram Singh           | Assistant Professor | M.B.A.        |  |  |  |  |
| 18.    | Mr. Kaneez Aeliya Rizvi    | Assistant Professor | M.B.A.        |  |  |  |  |
|        |                            |                     |               |  |  |  |  |

## **MBA** Department